

**ASANSOL DURGAPUR DEVELOPMENT AUTHORITY**  
(A Statutory body of the Government of West Bengal)

**Durgapur Office :**

1st Administrative Building  
City Centre, Durgapur 713216  
Phone: 0343 2546815, 2546716, 2546889  
Fax: 0343 2546665  
E-mail: adda\_durgapur@yahoo.com

Ref. No. ADDA/DGP/NOC(P)/PC-442/14-15/1076

**Asansol Office :**

Sahara Apartment, Kumarpur  
G. T. Road, Asansol 04  
Phone: 0341 2257377-78  
Fax: 0341 2257379

Date 21/08/15

To  
Swapan Roy Chowdhury, Pranab Mitra, Dilip Kr. Burnwal & Others  
UTTARON  
37, Baghajatin Path, DSP-Sail Co-op. Housing, City Centre,  
Durgapur - 713216, Dist.- Burdwan

**Sub:** N.O.C. for Development of Commercial Housing Project on 1.7618 Acres / 7130 sq.mtr of land area on vide RS Plot No. 217, 218 & 225 / LR Plot No. 590, 592, 597 & 768, LR Khatian No. 5983 to 5986, 6006 to 6010, 5983 & 5990 to 5993, in Mouza - Fuljhore, J.L. No. 107 under Durgapur Municipal Corporation in pursuance of Section 46 of the West Bengal Town & Country (Planning & Development) Act, 1979.

**Ref:** Your application no. 1820 dated 04-03-2015.

Sir,

This Authority will be pleased to issue N.O.C. for change of use of your plot & development of the project in pursuance of Section 46 of the West Bengal Town & Country (Planning & Development) Act, 1979.

The Development permission of this Commercial Housing Project is based on the LUDCP of the Durgapur Sub-Division, existing Bye-laws & Town-planning norms, containing the following features:

- 1) Total ground coverage less than 40% of the total plot area.
- 2) FAR within 3.25 (Three point two five)
- 3) Maximum Building height 45 M with G+14 structure. Subject to the statutory approval of aviation clearance from concerned Govt. Department.
- 4) No. of Dwelling units 195.
- 5) Width of means of access to your plot is 30.48 M wide road as obtained at site.

**Subject to the following condition:**

- i. Necessary conversion N.O.C. required to be taken up as per WBLR Act. or any other Act as applicable.
- ii. The Authority shall not take up responsibility for providing water for the above project. If you intend to draw ground water, you must take requisite clearance from State Water Investigation Directorate (SWID).
- iii. You have to approach the local power supply agency to draw power for your project.



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- iv. You must provide proper drainage for your plot, and take up land development, based on the level survey as produced by you, in such a manner that the adjacent plots are not adversely affected.
- v. You have to provide suitable location for garbage vat within your plot without sacrificing organized open space or other mandatory open space.
- vi. Rainwater Harvesting along with adequate number of Recharging Pit should be installed in the site.
- vii. 12% Organized open space should be maintained and Plantation of broad leaf evergreen trees (Preferable Fruit Trees) is mandatory.
- viii. You must provide Solar Lighting System in all the shadow free areas within your premises to make your project energy efficient.
- ix. Provision for small S.T.P & for the outfall of the S.T.P, you should take necessary NOC from the Urban / Rural Local Body.
- x. A copy of Completion Certificate of the Project from Urban Local Body to be submitted in due time to this Authority.
- xi. All the other statutory approval as required for the development of this project.

Thanking You,

Yours faithfully,



Chief Executive Officer,  
Asansol Durgapur Development Authority.

Memo No. ADDA/DGP/\_\_\_\_\_

Dated \_\_\_\_\_

Copy to:

- 1) Hon'ble Chairman, ADDA for kind information.
- 2) The Commissioner, Durgapur Municipal Corporation.
- 3) MMIC Water Supply, Durgapur Municipal Corporation.

Chief Executive Officer,  
Asansol Durgapur Development Authority.